

4-H Awards Directory

2024



Chatham-Kent Top Member		
<p>Contact: Janet Campbell, Secretary/Treasurer chathamkent4h@gmail.com 519-352-2950</p>	<p>Details: Scotiabank sponsors a trophy, Blackburn Radio sponsors \$100.00 Bursary, Chamber of Commerce sponsors 2 banquet tickets</p> <p>This is the Chatham-Kent’s most sought after and most prestigious 4-H award(s) only given out once per person and is presented at the Rural Urban Dinner held in November.</p> <ul style="list-style-type: none"> • Member must be at least 15 years of age as of January 1 • The member must have completed at least one 4-H club during the current year (competitive or non-competitive) • A minimum of 12 projects must be completed comprising of both non-competitive and competitive clubs • The member should demonstrate 4-H enthusiasm and leadership qualities (ie. Have attended 4-H camps, conferences and involvement in community activities, church, school, fair boards, volunteer work, etc.) <p>A leader or member can submit nominations. Submit a name and give a description of why you think this member deserves this award.</p> <p>The nominee will provide an essay listing county, regional, national events they participated in, past positions held, awards received, volunteer work, sports, community involvement, other interests and activities outside 4-H as well as discuss what makes you the Top Male or Female. The awards committee will then get a transcript of the member’s 4-H history. Interviews may follow to select a winner for each category.</p>	<p>Deadline: September 15</p> <p>Presented at: Rural Urban Banquet (Nov)</p>
Top Secretary (competitive and non-competitive), Youth Leader and Press Reporter (competitive and non-competitive)		
<p>Contact: Janet Campbell, Secretary/Treasurer chathamkent4h@gmail.com 519-352-2950</p>	<p>Details: Scotiabank sponsors award</p> <p>All Secretaries (competitive and noncompetitive clubs), Youth Leaders and Press Reporters (competitive and non-competitive clubs) submit books to be considered. The awards committee will select recipients.</p>	<p>Deadline: September 15</p> <p>Presented at: Banquets</p>

Women's Institute 4-H Bursary		
<p>Janet Campbell, Secretary/Treasurer chathamkent4h@gmail.com 519-352-2950</p>	<p>Details: Awards sponsored by local Women's Institute – Two (2) \$200.00 bursaries – One male, One female</p> <p>Eligibility:</p> <ul style="list-style-type: none"> For the scholarship, students must complete a 250-word essay, answering the question: <i>"Thinking outside the box, how can Women's Institutes and 4-H youth collaborate to revitalize their communities?"</i> Applicant must be a Chatham-Kent resident and a prospective high school graduate. Previous winners are not eligible. Full-time students entering their first year of studies at a post-secondary institution. List your extracurricular activities (eg. school activities) Describe your volunteer leadership work, sports, other interests, community activities and accomplishments outside of 4-H. List the number of 4-H projects you have completed and the number of years as a member List the county, regional, provincial, national and international events participated in during your 4-H career. Describe your 4-H leadership activities 	<p>Deadline: September 15</p> <p>Presented at: Banquets (Nov)</p>
Ken Clark Memorial		
<p>Contact: Janet Campbell, Secretary/Treasurer chathamkent4h@gmail.com 519-352-2950</p>	<p>Details: Kiwanis Club of Ridgetown sponsors plaque</p> <p>Leaders, please provide:</p> <ol style="list-style-type: none"> Leader's recommendation (A leader should describe the enthusiasm, participation, and involvement of the 4-H member they are nominating. What makes them worthy of this award?) <p>Nominee, please provide:</p> <ol style="list-style-type: none"> List the county events participated in during your 4-H career. List the out-of-county (regional, provincial, national, international) events participated in during your 4-H career. Describe your volunteer work, sports, other interests and activities outside of 4-H. 	<p>Deadline: September 15</p> <p>Presented at: Banquet</p>

Chatham-Kent 4-H Clubs of the Year (competitive and non-competitive)

<p>Contact: Janet Campbell, Secretary/Treasurer chathamkent4h@gmail.com 519-352-2950</p>	<p>Details: Awards sponsored by Lundy Insurance and Kent & Essex Mutual Insurance - \$500.00 prize for top clubs</p> <ul style="list-style-type: none"> • One application per club: leaders are responsible for notifying members • Club responsible for listing any activities attended in the secretary's book • Club submission is to be completed 100% by 4-H members – no leader involvement permitted, this promotes the 4-H motto – “Learn to do by doing” • It is the responsibility of the club leader to ensure the 4-H books are submitted to the appropriate person • Judging by point system for a maximum of 100 points 	<p>Deadline: September 15</p> <p>Presented at: Rally Night</p>
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Outstanding 4-H Agricultural Member

<p>Contact: Janet Campbell, Secretary/Treasurer chathamkent4h@gmail.com 519-352-2950</p>	<p>Details: The Ontario Plowmen's Association sponsors \$100 for this award and the Chatham-Kent 4-H Association sponsors the plaque</p> <p>Nomination/Application Guidelines Leaders, please provide:</p> <ol style="list-style-type: none"> 1. Leader's recommendation (A leader should describe the enthusiasm, participation, and involvement of the 4-H member they are nominating. What makes them an outstanding 4-H agricultural member?) 2. If you have a member worthy of this award, please contact this member and inform them that you have nominated him/her for the Outstanding 4-H Agricultural Member award and that they submit a short essay on why they deserve to receive this award including their name, 4-H history, positions held in 4-H clubs, volunteer work, and other interests. <p>Nominee, please provide:</p> <ol style="list-style-type: none"> 1. List the county events participated in during your 4-H career. 2. List the out-of-county (regional, provincial, national, international) events participated in during your 4-H career. 3. Describe your volunteer work, sports, other interests and activities outside of 4-H. 4. Essay (250-350 words) - Discuss what makes you the outstanding agricultural member. What are the highlights of your 4-H career? 	<p>Deadline: September 15</p> <p>Presented at: Rally Night or CK Plowing Match</p>
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Outstanding 4-H Lifeskills Member

<p>Contact: Janet Campbell, Secretary/Treasurer chathamkent4h@gmail.com 519-352-2950</p>	<p>Details: The Christian Farmers Association of Chatham-Kent-Essex sponsors \$100 for this award and the Chatham-Kent 4-H Association sponsors the plaque</p> <p>Nomination/Application Guidelines Leaders, please provide:</p> <ol style="list-style-type: none"> 1. Leader's recommendation (A leader should describe the enthusiasm, participation, and involvement of the 4-H member they are nominating. What makes them an outstanding 4-H lifeskills member?) 2. If you have a member worthy of this award, please contact this member and inform them that you have nominated him/her for the Outstanding 4-H Lifeskills Member award and that they submit a short essay on why they deserve to receive this award including their name, 4-H history, positions held in 4-H clubs, volunteer work, and other interests. <p>Nominee, please provide:</p> <ol style="list-style-type: none"> 1. List the county events participated in during your 4-H career. 2. List the out-of-county (regional, provincial, national, international) events participated in during your 4-H career. 3. Describe your volunteer work, sports, other interests and activities outside of 4-H. 4. Essay (250-350 words) Discuss what makes you the outstanding lifeskills member. What are the highlights of your 4-H career? 	<p>Deadline: September 15</p> <p>Presented at: Rally Night</p>
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Jeff Atkinson Memorial Scholarship

<p>Contact: Janet Campbell, Secretary/Treasurer chathamkent4h@gmail.com 519-352-2950</p>	<p>Details: \$1000 scholarship awarded to a Chatham-Kent student pursuing post-secondary education (university, college, trade school or apprenticeship) in the area of agriculture and/or heavy equipment. Students may nominate themselves or 4-H leaders/highschool teachers may nominate a deserving student that meets the criteria. Student was a 4-H member at any point during high-school and exemplifies the characteristics of Jeff Atkinson.</p> <p>Nomination/Application Guidelines 4-H Leaders/highschool teacher, please provide:</p> <ol style="list-style-type: none"> 1. Recommendation note or letter (Describe the enthusiasm, participation, and involvement of the member/student they are nominating. What makes them worthy of this 	<p>Deadline: June 15</p> <p>Presented at: C-K Plowing Match</p>
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	<p>scholarship?)</p> <p>2. If you have a member/student worthy of this award, please contact this member/student and inform them that you have nominated him/her for the scholarship and that they submit a short essay on why they deserve to receive this award including their name, 4-H history, positions held in 4-H clubs, volunteer work, and other interests.</p> <p>Nominee, please provide:</p> <ol style="list-style-type: none">1. List the county events participated in during your 4-H career.2. List the out-of-county (regional, provincial, national, international) events participated in during your 4-H career.3. Describe your volunteer work, sports, family life, employment and other interests and activities outside of 4-H.4. Essay (250-350 words) Discuss what makes you a good candidate for this award by describing some of the characteristics you have in common with Jeff and how the scholarship could help you achieve your goals.	
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